

# Event Info

## TOPIC:

Environmental impact of hospital care:  
Reducing Environmental Impacts on  
Climate Change

## OUR CE SPEAKERS:

**Phuong Hoang**- Royal Columbian  
Hospital, Pharmacy Distribution  
Coordinator

**Brandi Newby**- Surrey Memorial  
Hospital, Pharmacy Coordinator  
Neonatal and Pediatric pharmacy

## COST:

**FREE TO CSHP MEMBERS**

**NON-MEMBER  
PHARMACISTS**

**\$70 (IN PERSON)/ \$35 (VIRTUAL  
ONLY)**

**NON-MEMBER  
STUDENTS AND TECHNICIANS**

**\$60 (IN PERSON) / \$30  
(VIRTUAL ONLY)**



# CSHP NL Branch Council 2023-2024

**President:** Lorie Carter

**Past President:** Heather Slaney

**Treasurer:** Mackenzie Dove

**Advocacy Rep.:** Brittany Churchill

**National Delegate:** Sarah Way

**Senior Student Rep.:** Melanie King

**Junior Student Rep.:** Mahiba Khan

**Awards Committee:** Barbara Thomas  
(Chair), Angie Payne, Brittany Churchill

**Communication Committee:** Rachel  
Mills (chair), Zahra Varamini, Jessica  
Noseworthy, Caitlyn Coles, Heather  
Slaney

**Education Committee:** Stephanie  
Delaney (co-chair), Natalie Holden (co-  
chair), Melanie King

**Membership Committee:** Brittany  
Churchill (chair), Jill Bonnell, Abigail  
Osmond

**Nominating Committee:** Heather Slaney  
(chair)

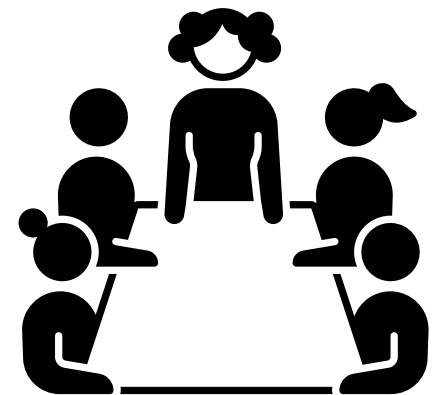
**Thank you to our volunteers**



**Wednesday May 15, 2024**

**CSHP NL BRANCH  
ANNUAL GENERAL  
MEETING 2023-2024**

**&  
CONTINUING  
EDUCATION EVENT**



# Schedule



## Location:

Health Sciences Centre,  
Lecture Theatre D  
St. John's NL

Hungry Heart Café Catering\*  
Virtual/Zoom option available

## Schedule:

6:00pm – Registration/arrival  
6:30pm – Dinner  
7:00pm – Annual General Meeting (1 hour)  
8:00pm – Spring Continuing Education (1 hour)

\*Pre-order forms for food will be distributed closer to the event

## REGISTER HERE!

If you will be attending in person please complete our [ONLINE FORM \(Here\)](#).  
If you have questions email [stephanie.delaney@easternhealth.ca](mailto:stephanie.delaney@easternhealth.ca)

**\*REGISTER EARLY AS IN PERSON CAPACITY IS LIMITED!  
DEADLINE IS MAY 8, 2024\***

IF YOU WILL BE ATTENDING ONLINE, PLEASE REGISTER VIA ZOOM: [\(HERE\)](#)



# Our Branch Sponsors

